

COLLECTION OF TAXES OF 19____, OF _____ COUNTY, MINNESOTA.

| FUNDS | MARCH SETTLEMENT | | | JUNE SETTLEMENT | | | OCTOBER SETTLEMENT | | | MARCH SETTLEMENT | | | JUNE SETTLEMENT | | | OCTOBER SETTLEMENT | | | TOTAL | Balance Uncollected | |
|--------------------------|------------------|-------------|-------|-----------------|-------------|-------|--------------------|-------------|-------|------------------|-------------|-------|-----------------|-------------|-------|--------------------|-------------|-------|-------|---------------------|--|
| | 190..... | | | 190..... | | | 190..... | | | 190..... | | | 190..... | | | 190..... | | | | | |
| State Taxes, | | | | | | | | | | | | | | | | | | | | | |
| State School, | | | | | | | | | | | | | | | | | | | | | |
| County Revenue, | | | | | | | | | | | | | | | | | | | | | |
| County Poor, | | | | | | | | | | | | | | | | | | | | | |
| County Bond, | | | | | | | | | | | | | | | | | | | | | |
| County Interest, | | | | | | | | | | | | | | | | | | | | | |
| County Road and Bridge, | | | | | | | | | | | | | | | | | | | | | |
| Penalty and Interest. | | | | | | | | | | | | | | | | | | | | | |
| Town Revenue, | | | | | | | | | | | | | | | | | | | | | |
| Town Poor, | | | | | | | | | | | | | | | | | | | | | |
| Town Road and Bridge, | | | | | | | | | | | | | | | | | | | | | |
| Town Delinquent Road. | | | | | | | | | | | | | | | | | | | | | |
| Special School, | | | | | | | | | | | | | | | | | | | | | |
| General School (1 Mill), | | | | | | | | | | | | | | | | | | | | | |
| TOTAL, | | | | | | | | | | | | | | | | | | | | | |
| SCHOOL DISTRICT | Special Tax | General Tax | TOTAL | Special Tax | General Tax | TOTAL | Special Tax | General Tax | TOTAL | Special Tax | General Tax | TOTAL | Special Tax | General Tax | TOTAL | Special Tax | General Tax | TOTAL | TOTAL | Balance Uncollected | |
| School District No. | | | | | | | | | | | | | | | | | | | | | |
| " " " | | | | | | | | | | | | | | | | | | | | | |
| " " " | | | | | | | | | | | | | | | | | | | | | |
| " " " | | | | | | | | | | | | | | | | | | | | | |
| TOTAL, | | | | | | | | | | | | | | | | | | | | | |

Auditor's Office, Cass County, Minnesota.

I, C. E. Griffith Auditor of Cass County and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the ^{Village}~~Town~~ of Cass Lake, for the year 1903.

WITNESS my hand and official seal, the 1 day of January 1904

C. E. Griffith County Auditor.

Treasurer's Office, Cass County, State of Minnesota.

RECEIVED, this the first Monday (being the 4 day) of January, A. D. 1904, of C. E. Griffith Auditor of Cass County, Minnesota, the Tax List of all taxable Real and Personal Property in the ~~Town~~ ^{Village} of Cass Lake in said County of Cass for the year A. D. 1903, as receipted above, and amounting to _____ Dollars.

W. J. McKeown¹⁰⁰ Treasurer of Cass County.

Real Estate

Tax List of Real Property in the ^{Village} ~~Town~~ of Cass Lake

GEO. D. BARNARD & CO., BLANK BOOK MFRS

PRINTERS, LITHOGRAPHERS, ST. LOUIS

Cass County, Minnesota, for Taxes of the Year 1903.

Real Estate

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION | Sec. or Lot | Twp. or Block | Rng. | NO. OF ACRES | | VALUATION | GENERAL TAXES | | | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT | | | | TOTAL TAX | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January. | | Penalty | Delinquent on 1st Monday in January | | REMARKS | | | | | |
|----------------------------------|---------------------|----------------|-----------------------------------|-------------|---------------|------|--------------|--------|-----------|---------------|----|------|---------------------|--------------------|-----------|-----------------|------|----|------|-----------|-------|----------------|------------------|------------------|-----------------|---------|---------------------|---------|---------------------------------------|------------|---------|-------------------------------------|------|---------|----|------|----|------|----|
| | | | | | | | Acres | 100ths | | DOLLARS | \$ | Cts. | | | | \$ | Cts. | \$ | Cts. | | | | | | | | | | \$ | Cts. | | \$ | Cts. | | \$ | Cts. | \$ | Cts. | \$ |
| <i>Footings brought forward,</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S. G. L. Co. | 1 | | 2 1/4 8x1/4 n 8 1/4 | 15 | 145 | 31 | 10 | | 2562 | | | | | | | | | | | | 10632 | One-half Paid. | 10 31 1904 12983 | | | | | | | | | | | | | | | | |
| Cass Land Co. | 2 | | 15 13/100 acres of 8x1/4 n 8 1/4 | " | " | " | 15 | 15 | 225 | | | | | | | | | | | | 934 | PAID IN FULL. | 2 25 1904 10372 | 2 | 934 | | | | | | | | | | | | | | |
| Louis Hill | 3 | | 714 85/100 acres of 8x1/4 n 8 1/4 | " | " | " | 14 | 85 | 435 | | | | | | | | | | | | 1805 | | | | | | | | | | | | | | | | | | |
| do | 4 | | 2400 ft. of n 8 1/4 n 8 1/4 | " | " | " | 12 | 50 | 180 | | | | | | | | | | | | 747 | | | | | | | | | | | | | | | | | | |
| A. A. Harper | 5 | | 5/100 acre of 8 1/4 n 8 1/4 | " | " | " | 57 | | 525 | | | | | | | | | | | | 2179 | PAID IN FULL. | 5 31 1904 11886 | 5 | 2179 | | | | | | | | | | | | | | |
| Louis Hill | 6 | | 13 53/100 acres of 8 1/4 n 8 1/4 | " | " | " | 13 | 53 | 195 | | | | | | | | | | | | 809 | | | | | | | | | | | | | | | | | | |
| Cass Land Co | 7 | | 25 93/100 acres of 8 1/4 n 8 1/4 | " | " | " | 25 | 94 | 645 | | | | | | | | | | | | 2677 | PAID IN FULL. | 2 25 1904 10372 | 7 | 2677 | | | | | | | | | | | | | | |
| J. Neils & Co. | 8 | | Lot 1 less 3 5/100 acres | " | " | " | 44 | 73 | 12600 | | | | | | | | | | | | 52290 | PAID IN FULL. | 5 17 1904 11462 | 8 | 52290 | | | | | | | | | | | | | | |
| F. Neils | 9 | | 300 ft of Lot 1 | " | " | " | | 94 | 240 | | | | | | | | | | | | 996 | PAID IN FULL. | 5 17 1904 11462 | 9 | 996 | | | | | | | | | | | | | | |
| J. " | 10 | | 570 ft. of Lot 1 | " | " | " | | 245 | 1400 | | | | | | | | | | | | 5810 | PAID IN FULL. | 5 17 1904 11462 | 10 | 5810 | | | | | | | | | | | | | | |
| | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Footings carried forward,</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 14062 19007 | | | | | | | | | | 78879 | | | | | | | | | | 3611 66591 | | | | | | | | | |

Tax List of Real Property in the ^{Village} ~~Town~~ of Cass Lake.

Cass County, Minnesota, for Taxes of the Year 1903.

Real Estate

GEO. D. BARNARD & CO., BLANK BOOK MFRS. PRINTERS, LITHOGRAPHERS, ST. LOUIS

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION | Sec. or Lot | Twp. or Block | Rng. | NO. OF ACRES | | VALUATION | GENERAL TAXES | | | | Dellinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT | | TOTAL TAX | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS | | | | | |
|------------------------|---------------------|----------------|----------------------------------|-------------|---------------|------|--------------|--------|-----------|---------------|---------|------|---------|----------------------|--------------------|-----------|-----------------|---------|-----------|---------------|-----------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|------|---------|------|-----------|------|
| | | | | | | | Acres | 100ths | | Mills | Dollars | Cts. | Dollars | | | | Cts. | Dollars | | | | | | | | | | | | | | Cts. | Dollars | Cts. | Dist. No. | Rate |
| | | | <i>Townsite of Cass Lake</i> | | | | | | DOLLARS | \$ | Cts. | \$ | Cts. | \$ | Cts. | \$ | Cts. | \$ | Cts. | | | | | | | | | | | | | | | | | |
| | | | <i>Footings brought forward,</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Louis Hill</i> | | | | 1 | 1 | | | | 20 | | | | | | | | | | 83 | | | | | | | | | | | | | | | | | |
| " | | | | 2 | " | | | | 20 | | | | | | | | | | 83 | | | | | | | | | | | | | | | | | |
| " | | | | 3 | " | | | | 20 | | | | | | | | | | 83 | | | | | | | | | | | | | | | | | |
| " | | | | 4 | " | | | | 20 | | | | | | | | | | 83 | | | | | | | | | | | | | | | | | |
| " | | | | 5 | " | | | | 20 | | | | | | | | | | 83 | | | | | | | | | | | | | | | | | |
| " | | | | 6 | " | | | | 20 | | | | | | | | | | 83 | PAID IN FULL. | 5 17 1904 11462 | | | | | | | | | | | | | | | |
| " | | | | 7 | " | | | | 20 | | | | | | | | | | 83 | | | | | | | | | | | | | | | | | |
| " | | | | 8 | " | | | | 20 | | | | | | | | | | 83 | | | | | | | | | | | | | | | | | |
| " | | | | 9 | " | | | | 20 | | | | | | | | | | 83 | | | | | | | | | | | | | | | | | |
| " | | | | 10 | " | | | | 20 | | | | | | | | | | 83 | | | | | | | | | | | | | | | | | |
| " | | | | 11 | " | | | | 20 | | | | | | | | | | 83 | | | | | | | | | | | | | | | | | |
| <i>Wm Forde</i> | | | | 12 | " | | | | 120 | | | | | | | | | | 498 | PAID IN FULL. | 5 31 1904 11959 | | | | | | | | | | | | | | | |
| " | | | | 13 | " | | | | 20 | | | | | | | | | | 83 | PAID IN FULL. | | | | | | | | | | | | | | | | |
| <i>Louis Hill</i> | <i>E. L. Warren</i> | | | 14 | " | | | | 20 | | | | | | | | | | 83 | PAID IN FULL. | | | | | | | | | | | | | | | | |
| " | " | | | 15 | " | | | | 20 | | | | | | | | | | 83 | PAID IN FULL. | 5 31 1904 11962 | | | | | | | | | | | | | | | |
| " | " | | | 16 | " | | | | 20 | | | | | | | | | | 83 | PAID IN FULL. | | | | | | | | | | | | | | | | |
| | | | <i>Footings carried forward,</i> | | | | | | 420 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

66591

913

581

24 249

1743

68334

Tax List of Real Property in the ^{Village} ~~Town~~ of Cass Lake

Cass County, Minnesota, for Taxes for the Year 1903.

Real Estate

GEO. D. BARNARD & CO., BLANK BOOK MFRS. PRINTERS, LITHOGRAPHERS, ST. LOUIS

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION | Sec. or Lot | Twp. or Block | RING. | NO. OF ACRES | | VALUATION | GENERAL TAXES | | | | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT | | | | TOTAL TAX | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January, | | Delinquent on 1st Monday in January | | REMARKS | | | | | | | | |
|------------------------|---------------------|----------------|----------------------------------|-------------|---------------|-------|--------------|--------|-----------|---------------|-------|-------------|--------|---------------------|--------------------|-----------|-----------------|--------|-------|-----------|-----------|----------------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|---------------------------------------|-----------|-------------------------------------|-------|---------|-----|------|----|------|----|------|----|------|
| | | | | | | | Acres | 100ths | | Mills | State | State Sch'l | County | | | | Town | School | Total | Dist. No. | | | | | | | | | | Rate | Dist. No. | Rate | Month | | Day | Year | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| | | | <i>Municipality of Cass Lake</i> | | | | | | DOLLARS | \$ | Cts. | \$ | Cts. | \$ | Cts. | \$ | Cts. | \$ | Cts. | \$ | Cts. | | | | | | | | | | | | | | | | | | | | | |
| | | | <i>Footings brought forward,</i> | | | | | | 2140 | | | | | | | | | | | | | 8881 | | | | | | | | | | | | | | | | | | | | |
| Hattie M. Bryant. | 1. Fred Berglin | | | 5 | 3 | | | | 23 | | | | | | | | | | | | 104 | PAID IN FULL. | 10 | 24 | 1904 | 12846 | 1 | | | | | | | | | | | | | | | |
| " | 2. " " | | | 6 | " | | | | 23 | | | | | | | | | | | | 104 | PAID IN FULL. | 10 | 28 | 1904 | 12846 | 2 | | | | | | | | | | | | | | | |
| Louis Hill. | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 4. Benedictine Frs | | | 8 | " | | | | 50 | | | | | | | | | | | | 207 | PAID IN FULL. | 8 | 20 | 1904 | 12641 | 4 | | | | | | | | | | | | | | | |
| " | 5. " " | | | 9 | " | | | | 50 | | | | | | | | | | | | 207 | PAID IN FULL. | | | | | 5 | | | | | | | | | | | | | | | |
| Wm E. Osborn. | 6. Benedictine Frs | | | 10 | " | | | | 50 | | | | | | | | | | | | 207 | PAID IN FULL. | 4 | 20 | 1904 | 11167 | 6 | | | | | | | | | | | | | | | |
| " | 7. " " | | | 11 | " | | | | 50 | | | | | | | | | | | | 207 | PAID IN FULL. | 8 | 26 | 1904 | 12640 | 7 | | | | | | | | | | | | | | | |
| Louis Hill | 8. " " | | | 12 | " | | | | 23 | | | | | | | | | | | | 104 | PAID IN FULL. | | | | | 8 | | | | | | | | | | | | | | | |
| Louis Hill. | 10. A. Harper | | | 1 | 6 | | | | 23 | | | | | | | | | | | | 104 | PAID IN FULL. | 5 | 13 | 1904 | 11416 | 10 | | | | | | | | | | | | | | | |
| " | 11. " " | | | 2 | " | | | | 23 | | | | | | | | | | | | 104 | PAID IN FULL. | 5 | 13 | 1904 | 11416 | 11 | | | | | | | | | | | | | | | |
| " | 12 | | | 3 | " | | | | 23 | | | | | | | | | | | | 104 | PAID IN FULL. | 5 | 31 | 1904 | 11886 | 12 | | | | | | | | | | | | | | | |
| " | 13 | | | 4 | " | | | | 23 | | | | | | | | | | | | 104 | PAID IN FULL. | | | | | 13 | | | | | | | | | | | | | | | |
| " | 14 | | | 5 | " | | | | 23 | | | | | | | | | | | | 104 | PAID IN FULL. | | | | | 14 | | | | | | | | | | | | | | | |
| " | 15 | | | 6 | " | | | | 23 | | | | | | | | | | | | 104 | PAID IN FULL. | | | | | 15 | | | | | | | | | | | | | | | |
| " | 16 | | | 7 | " | | | | 50 | | | | | | | | | | | | 207 | One-half Paid. | 10 | 47 | 1904 | 14860 | 16 | | | | | | | | | | | | | | | |
| | | | <i>Footings carried forward,</i> | | | | | | 495 | | | | | | | | | | | | 1971 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 2615 | | | | | | | | | | | | | 10852 | | | | | | | | | | | | | | | | | | | | |

Footings carried forward,

495
2615

1971
10852

72762
11002

Tax List of Real Property in the ^{Village} ~~Town~~ of Cass Lake

GEO. D. BARNARD & CO., BLANK BOOK MFRS. PRINTERS, LITHOGRAPHERS, ST. LOUIS

Cass County, Minnesota, for Taxes for the Year 1903.

Real Estate

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION | Sec. Lot | Twp. or Rng. Block | NO. OF ACRES | | VALUATION | GENERAL TAXES | | | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT | | TOTAL TAX | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | | Delinquent on 1st Monday in January | | REMARKS | |
|------------------------|-----------------------|----------------|-------------|----------|--------------------|---------------------------|--------|-----------|---------------|--------|--------|---------------------|--------------------|-----------|-----------------|-----------|-----------|----------------|------------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|------|-------------------------------------|------|---------|----|
| | | | | | | Acres | 100ths | | State | County | School | | | | Dist. No. | Dist. No. | | | | | | | | | | \$ | Cts. | \$ | Cts. | | \$ |
| | | | | | | Townsite of Cass Lake | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | Footings brought forward, | | 4060 | | | | | | | | | 16764 | | | | | 3611 | 76188 | | 9962 | | | | | | |
| Louis Hill | | | | | 17 | 7 | | 50 | | | | | | | | | 207 | PAID IN FULL. | 5 31 1904 12084 | 1 | | | | | | | | | | | |
| " | | | | | 18 | " | | 50 | | | | | | | | | 207 | PAID IN FULL. | 5 31 1904 12084 | 2 | | | | | | | | | | | |
| Chas. Ludden | | | | | 19 | " | | 50 | | | | | | | | | 207 | PAID | 5 31 1901 2557 | 3 | | | | | | | | | | | |
| " | | | | | 20 | " | | 250 | | | | | | | | | 1038 | PAID | 5 31 1905 2557 | 4 | | | | | | | | | | | |
| | G. M. & J. H. Johnson | | | | 21 | " | | 200 | | | | | | | | | 830 | One-half Paid. | 10 26 1904 12857 | 5 | | 415 | | 415 | | | | | | | |
| Louis Hill | " | | | | 22 | " | | 25 | | | | | | | | | 104 | One-half Paid. | 10 26 1904 12857 | 6 | | 52 | | 52 | | | | | | | |
| " | " | | | | 23 | " | | 25 | | | | | | | | | 104 | One-half Paid. | 5 28 1904 11833 | 7 | | 52 | | 52 | | | | | | | |
| " | " | | | | 24 | " | | 25 | | | | | | | | | 104 | One-half Paid. | 10 26 1904 12857 | 8 | | 52 | | 52 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Louis Hill | Gust Fellman | | | | 1 | 8 | | 25 | | | | | | | | | 104 | PAID IN FULL. | 2 29 1904 10850 | 10 | | 104 | | | | | | | | | |
| " | " | | | | 2 | " | | 25 | | | | | | | | | 104 | PAID IN FULL. | 2 29 1904 10850 | 11 | | 104 | | | | | | | | | |
| " | " | | | | 3 | " | | 25 | | | | | | | | | 104 | PAID IN FULL. | 2 29 1904 10850 | 12 | | 104 | | | | | | | | | |
| " | Martin E. Surface | | | | 4 | " | | 25 | | | | | | | | | 104 | PAID | 3 23 1905 2384 | 13 | | | | | | | | | | | |
| " | " | | | | 5 | " | | 45 | | | | | | | | | 187 | " | 3 23 1905 2384 | 14 | | | | | | | | | | | |
| " | " | | | | 6 | " | | 100 | | | | | | | | | 415 | PAID IN FULL. | 5 21 1904 11961 | 15 | | 415 | | | | | | | | | |
| " | Michael Lannon | | | | 7 | " | | 100 | | | | | | | | | 415 | One-half Paid. | 10 26 1904 12857 | 16 | | 217 | | 217 | | | | | | | |
| | | | | | | Footings carried forward, | | 1020 | | | | | | | | | 4734 | | | | | | | | | | | | | | |
| | | | | | | | | 5060 | | | | | | | | | 26903 | | | | | 3923 | 77805 | | 11750 | | | | | | |

Tax List of Real Property in the ^{Chicago} ~~Town~~ of Cass Lake

GEO. D. BARNARD & CO., BLANK BOOK MFRS

Real Estate

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION | Sec. or Lot | Twp. or Block | NO. OF ACRES Acres 100ths | GENERAL TAXES | | | Delinquent Road Tax | State School Bonds | Ditch No. | | | | | |
|---------------------------|---------------------|----------------|-------------|-------------|---------------|------------------------------|---------------|-------|------|---------------------|--------------------|-----------|------|----|------|--|--|
| | | | | | | | VALUATION | Mills | | | | | | | | | |
| | | | | | | | DOLLARS | \$ | Cts. | \$ | Cts. | \$ | Cts. | \$ | Cts. | | |
| Township of Cass Lake | | | | | | | | | | | | | | | | | |
| Footings brought forward, | | | | | | | 5935 | | | | | | | | | | |
| Louis Hill | Jos. Latendue | | | 1 | | 248 | 25 | | | | | | | | | | |
| " | " | | | 2 | | 25 | 25 | | | | | | | | | | |
| " | " | | | 3 | | 26 | 25 | | | | | | | | | | |
| " | A. Swanberg | | | 4 | | 27 | 30 | | | | | | | | | | |
| " | " | | | 5 | | 28 | 30 | | | | | | | | | | |
| | | | | 6 | | | | | | | | | | | | | |
| Louis Hill | Mary McDermid | | | 7 | | 19 | 200 | | | | | | | | | | |
| " | " | | | 8 | | 2 | 30 | | | | | | | | | | |
| " | " | | | 9 | | 3 | 30 | | | | | | | | | | |
| " | " | | | 10 | | 4 | 30 | | | | | | | | | | |
| " | " | | | 11 | | 5 | 30 | | | | | | | | | | |
| " | " | | | 12 | | 6 | 30 | | | | | | | | | | |
| " | " | | | 13 | | 7 | 30 | | | | | | | | | | |
| " | " | | | 14 | | 8 | 30 | | | | | | | | | | |
| " | " | | | 15 | | 9 | 30 | | | | | | | | | | |
| " | " | | | 16 | | 10 | 30 | | | | | | | | | | |
| | | | | | | | 605 | | | | | | | | | | |
| Footings carried forward, | | | | | | | 6540 | | | | | | | | | | |

Cass County, Minnesota, for Taxes of the Year 1903.

PRINTERS, LITHOGRAPHERS, ST. LOUIS

| SCHOOL DISTRICT | | TOTAL TAX | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |
|-----------------|----------------|--------------------|------|----------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|
| Dist. No. Rate | Dist. No. Rate | | | | | | | | | | | | | |
| \$ Cts. | \$ Cts. | \$ Cts. | | Month Day Year | | \$ Cts. | \$ Cts. | \$ Cts. | \$ Cts. | \$ Cts. | \$ Cts. | \$ Cts. | \$ Cts. | |
| | | 24633 | | | | | 79257 | | 10890 | | | | | |
| | | 104 PAID IN FULL. | | 5 10 1904 | 11360 | 1 | 104 | | | | | | | |
| | | 104 PAID IN FULL. | | 5 31 1904 | 11960 | 2 | 208 | | | | | | | |
| | | 104 PAID IN FULL. | | | | 3 | | | | | | | | |
| | | 125 PAID IN FULL. | | 5 31 1904 | 11958 | 4 | 250 | | | | | | | |
| | | 125 PAID IN FULL. | | | | 5 | | | | | | | | |
| | | | | | | 6 | | | | | | | | |
| | | 830 PAID IN FULL. | | 5 25 1904 | 11821 | 7 | 830 | | | | | | | |
| | | One-half Paid. | | | | 8 | | | | | | | | |
| | | 125 One-half Paid. | | | | 9 | | | | | | | | |
| | | 125 One-half Paid. | | | | 10 | | | | | | | | |
| | | 125 One-half Paid. | | | | 11 | | | | | | | | |
| | | 125 One-half Paid. | | 10 4 1904 | 14860 | 11 | | | | | 563 | | | |
| | | 125 One-half Paid. | | 5 31 1904 | 14031 | 12 | 563 | | | | | | | |
| | | 125 One-half Paid. | | | | 13 | | | | | | | | |
| | | 125 One-half Paid. | | | | 14 | | | | | | | | |
| | | 125 One-half Paid. | | | | 15 | | | | | | | | |
| | | 125 One-half Paid. | | | | 16 | | | | | | | | |
| | | 2517 | | | | | | | | | | | | |
| | | 27050 | | | | | 81212 | | 111453 | | | | | |

Tax List of Real Property in the ^{Village} ~~Town~~ of Cass Lake

GEO. D. BARNARD & CO., BLANK BOOK MFRS

PRINTERS, LITHOGRAPHERS, ST. LOUIS

Real Estate

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION | Sec. or Lot | Twp. or Block | Rng. | NO. OF ACRES | | VALUATION | GENERAL TAXES | | | Deli-quent Road Tax | State School Bonds | Ditch No. |
|------------------------|---------------------|----------------|----------------------------------|-------------|---------------|------|--------------|--------|-----------|---------------|------|------|---------------------|--------------------|-----------|
| | | | | | | | Acres | 100ths | | Mills | \$ | Cts. | | | |
| | | | <u>Townsite of Cass Lake</u> | | | | | | DOLLARS | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| | | | <u>Footings brought forward,</u> | | | | | | 6540 | | | | | | |
| Louis Hill | | | | 11 | 9 | | | | 30 | | | | | | |
| " | | | | 12 | " | | | | 30 | | | | | | |
| " | | | | 13 | " | | | | 30 | | | | | | |
| " | | | | 14 | " | | | | 30 | | | | | | |
| " | Louis J. Mittle | | | 15 | " | | | | 15 | | | | | | |
| " | " | | | 16 | " | | | | 15 | | | | | | |
| " | " | | | 17 | " | | | | 15 | | | | | | |
| " | H. J. Cummings | | | 18 | " | | | | 70 | | | | | | |
| " | " | | | 19 | " | | | | 15 | | | | | | |
| " | " | | | 20 | " | | | | 15 | | | | | | |
| " | " | | | 21 | " | | | | 15 | | | | | | |
| " | " | | | 22 | " | | | | 15 | | | | | | |
| " | " | | | 23 | " | | | | 15 | | | | | | |
| " | " | | | 24 | " | | | | 15 | | | | | | |
| " | " | | | 25 | " | | | | 15 | | | | | | |
| " | " | | | 26 | " | | | | 15 | | | | | | |
| | | | <u>Footings carried forward,</u> | | | | | | 355 | | | | | | |
| | | | | | | | | | 6895 | | | | | | |

Cass County, Minnesota, for Taxes of the Year 1903.

| SCHOOL DISTRICT | | TOTAL TAX | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | | Delinquent on 1st Monday in January | | REMARKS | |
|-----------------|------|-----------|----------------|------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|------|-------------------------------------|---------|---------|------------|
| Dist. No. | Rate | | | | | | | | | | Dist. No. | Rate | 1st Monday | Penalty | | 1st Monday |
| | | \$ 270 50 | | | | | \$ 812 12 | | \$ 114 53 | | | | | | | |
| | | 125 | One-half Paid. | | | | | | | | | | | | | |
| | | 125 | One-half Paid. | 10 27 1904 | 12860 | 2 | | | 250 | | | | | | | |
| | | 125 | One-half Paid. | 5 31 1904 | 12031 | 3 | | | 250 | | | | | | | |
| | | 125 | One-half Paid. | | | 4 | | | | | | | | | | |
| | | 62 | PAID IN FULL. | 5 31 1904 | 12087 | 5 | | | 124 | | | | | | | |
| | | 62 | PAID IN FULL. | | | 6 | | | | | | | | | | |
| | | 62 | PAID | | 3286 | 7 | | | | | | | | | | |
| | | 290 | PAID IN FULL. | 10 25 1904 | 12849 | 8 | | | 290 29 | | | | | | | |
| | | 62 | PAID IN FULL. | 10 25 1904 | 12829 | 9 | | | 62 6 | | | | | | | |
| | | 62 | One-half Paid. | | | 10 | | | | | | | | | | |
| | | 62 | One-half Paid. | | | 11 | | | | | | | | | | |
| | | 62 | One-half Paid. | 10 27 1904 | 12860 | 12 | | | 217 | | | | | | | |
| | | 62 | One-half Paid. | 5 31 1904 | 12031 | 13 | | | 417 | | | | | | | |
| | | 62 | One-half Paid. | | | 14 | | | | | | | | | | |
| | | 62 | One-half Paid. | | | 15 | | | | | | | | | | |
| | | 62 | One-half Paid. | | | 16 | | | | | | | | | | |
| | | \$ 1470 | | | | | | | \$ 818 03 | | | | | | | |
| | | 28522 | | | | | | | 124 23 | | | | | | | |

Tax List of Real Property in the ^{Village} ~~Town~~ of Cass Lake.

Cass County, Minnesota, for Taxes of the Year 1903.

GEO. D. BARNARD & CO., BLANK BOOK MFRS.

PRINTERS, LITHOGRAPHERS, ST. LOUIS

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION | Sec. Lot | Twp. or Block | Rng. | NO. OF ACRES | | VALUATION | GENERAL TAXES | | | | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT | | TOTAL TAX | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January, | | Delinquent on 1st Monday in January | REMARKS | | | | | | | |
|------------------------|---------------------|----------------|-----------------------------------|----------|---------------|------|--------------|--------|-------------------|---------------|-------------|--------|------|---------------------|--------------------|-----------|-----------------|-------|-------------|--------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|---------------------------------------|------|-------------------------------------|---------|-----------|------|----|------|----|------|----|
| | | | | | | | Acres | 100ths | | State | State Sch'l | County | Town | | | | School | Total | | | | | | | | | | Dist. No. | Rate | | | Dist. No. | Rate | \$ | Cts. | \$ | Cts. | \$ |
| | | | <i>Original Plat of Cass Lake</i> | | | | | | DOLLARS | \$ | Cts. | \$ | Cts. | \$ | Cts. | \$ | Cts. | \$ | Cts. | | | | | | | | | | | | | | | | | | | |
| | | | <i>Footings brought forward,</i> | | | | | | 11010 | | | | | | | | | | | 455 46 | | | | | | | | | | | | | | | | | | |
| Cass Land Co | | | | | | | | | 171 | | | | | | | | | | 622 | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 18" | | | | | | | | | | 2490 | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 1 2 | | | | | | | | | | 311 | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 2 " | | | | | | | | | | 311 | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 3 " | | | | | | | | | | 311 | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 4 " | | | | | | | | | | 311 | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 5 " | | | | | | | | | | 311 | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 6 " | | | | | | | | | | 311 | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 5 " | | | | | | | | | | 311 | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 6 " | | | | | | | | | | 311 | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 7 " | | | | | | | | | | 311 | | | | | | | | | | | | | | | | | | | |
| Hattie Allen. | | | | | | | | | 12 " | | | | | | | | | | 311 8d | | | | | | | | | | | | | | | | | | | |
| Mary Townsend | J. T. Gardner | | | | | | | | 13 " | | | | | | | | | | 17 62 | | | | | | | | | | | | | | | | | | | |
| " | " | | | | | | | | 1/2 of 14 " | | | | | | | | | | 15 1/2 | | | | | | | | | | | | | | | | | | | |
| Mrs. Kennedy. | | | | | | | | | N 1/4 1/2 of 14 " | | | | | | | | | | 15 1/2 Paid | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 15 " | | | | | | | | | | 11 1/2 | | | | | | | | | | | | | | | | | | | |
| O. Lundquist | | | | | | | | | 16 " | | | | | | | | | | 11 1/2 | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 1/2 1/2 of 17 " | | | | | | | | | | 5 1/2 Paid | | | | | | | | | | | | | | | | | | | |
| | | | <i>Footings carried forward,</i> | | | | | | 2537 | | | | | | | | | | 105 27 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 135 1/2 | | | | | | | | | | 56 1/2 | | | | | | | | | | | | | | | | | | | |

Real Estate

Tax List of Real Property in the ~~Town~~ ^{Range} of Cass Lake

Cass County, Minnesota, for Taxes of the Year 1903.

GEO. D. BARNARD & CO., BLANK BOOK MFRS

PRINTERS, LITHOGRAPHERS, ST. LOUIS

Real Estate

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION | Sec. or Lot | Twp. or Block | Rng. | NO. OF ACRES | | VALUATION | GENERAL TAXES | | | Doll-quent | State School Bonds | Ditch No. | |
|------------------------|---------------------|----------------|-----------------------------|-------------|---------------|------|--------------|--------|-----------|---------------|------|-----|------------|--------------------|-----------|--|
| | | | | | | | Acres | 100ths | | Mills. | Road | Tax | | | | |
| | | | Original Plat of Cass Lake. | | | | | | DOLLARS | \$ | Cts. | \$ | Cts. | \$ | Cts. | |
| | | | Footings brought forward, | | | | | | 25569 | | | | | | | |
| Cass Land Co | 1 | | | 14 | 15 | 7 | | | 350 | | | | | | | |
| " | 2 | | | 2/5 of | 16 | " | | | 35 | | | | | | | |
| S. H. Ellis | 3 | | | 3/5 of | 16 | " | | | 700 | | | | | | | |
| " | 4 | | | 1/4 of | 17 | " | | | 125 | | | | | | | |
| Clavin & Tanner | 5 | | | 3/4 of | 17 | " | | | 800 | | | | | | | |
| " | 6 | | | | | | | | | | | | | | | |
| Cass Land Co | 7 | | | 1 | 8 | | | | 200 | | | | | | | |
| " | 8 | | | 2 | " | | | | 200 | | | | | | | |
| " | 9 | | | 3 | " | | | | 200 | | | | | | | |
| " | 10 | | | 4 | " | | | | 200 | | | | | | | |
| " | 11 | | | 5 | " | | | | 200 | | | | | | | |
| " | 12 | | | 6 | " | | | | 200 | | | | | | | |
| " | 13 | | | 7 | " | | | | 200 | | | | | | | |
| " | 14 | | | 8 | " | | | | 200 | | | | | | | |
| " | 15 | | | 9 | " | | | | 200 | | | | | | | |
| Robt Jarvis | 16 | | | 10 | " | | | | 300 | | | | | | | |
| | | | | | | | | | 4110 | | | | | | | |
| | | | Footings carried forward, | | | | | | 29679 | | | | | | | |

| SCHOOL DISTRICT | | TOTAL TAX | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |
|-----------------|------|-----------|----------------|----------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|
| Dist. No. | Rate | | | | | | | | | | | | | |
| | | \$ | | Month Day Year | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| | | 106019 | | | | 57188 | 122116 | | 36848 | | | | | |
| | | 1452 | One-half Paid. | 10 27 1904 | 12861 | | | | | | | | | |
| | | 145 | One-half Paid. | 5 31 1904 | 12032 | 1 | 726 | | 726 | | | | | |
| | | 2905 | PAID IN FULL. | 5 10 1904 | 11361 | 3 | | | 2905 | | | | | |
| | | 519 | PAID IN FULL. | 5 10 1904 | 11361 | 4 | | | 519 | | | | | |
| | | 3320 | PAID IN FULL. | 4 26 1904 | 11213 | 5 | | | 3320 | | | | | |
| | | 830 | | | | 7 | | | | | | | | |
| | | 830 | | | | 8 | | | | | | | | |
| | | 830 | | | | 9 | | | | | | | | |
| | | 830 | | | | 10 | | | | | | | | |
| | | 830 | Paid | Febr 9 1907 | 3425 | 11 | | | | | | | | |
| | | 830 | abatement | 17004 | | 12 | | | | | | | | |
| | | 830 | | | | 13 | | | | | | | | |
| | | 830 | | | | 14 | | | | | | | | |
| | | 830 | PAID IN FULL. | 10 12 1904 | 12747 | 15 | | | 830 | 82 | | | | |
| | | 1245 | PAID IN FULL. | 2 29 1904 | 10848 | 16 | 1245 | | | | | | | |
| | | 17056 | | | | | | | | | | | | |
| | | 123075 | | | | | 6433 | 139658 | 29476 | | | | | |

Tax List of Real Property in the ^{Village} ~~Town~~ of *Cass Lake*

GEO. D. BARNARD & CO., BLANK BOOK MFRS

PRINTERS, LITHOGRAPHERS, ST. LOUIS

Cass County, Minnesota, for Taxes of the Year 1903.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION | Sec. or Lot | Twp. or Block | Rng. | NO. OF ACRES | | VALUATION | GENERAL TAXES | | | | Deli-quent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT | | TOTAL TAX | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January, | Penalty | Delinquent on 1st Monday in January | REMARKS | | | | | | |
|-------------------------|---------------------|----------------|-----------------------------------|-------------|---------------|------|--------------|--------|-----------|---------------|-------------|--------|------|---------------------|--------------------|-----------|-----------------|-------|-----------|--------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|---------------------------------------|---------|-------------------------------------|---------|-----------|-----------|------|------|------|------|
| | | | | | | | Acrea | 100ths | | State | State Sch'l | County | Town | | | | School | Total | | | | | | | | | | | | | | Dist. No. | Dist. No. | Rate | Rate | Rate | Rate |
| | | | <i>Original Plat of Cass Lake</i> | | | | | | DOLLARS | \$ | Cts. | \$ | Cts. | \$ | Cts. | \$ | Cts. | | | | | | | | | | | | | | | | | | | | |
| | | | <i>Footings brought forward,</i> | | | | | | 68454 | | | | | | | | | | | 283490 | | | | | | | | | | | | | | | | | |
| <i>Cass Land Co.</i> | | | | | | | | | 175 | | | | | | | | | | 726 | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 175 | | | | | | | | | | 726 | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 173 | | | | | | | | | | 726 | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 173 | | | | | | | | | | 726 | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 173 | | | | | | | | | | 726 | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 173 | | | | | | | | | | 726 | | | | | | | | | | | | | | | | | | |
| <i>Siddon + Shelby.</i> | | | | | | | | | 575 | | | | | | | | | | 2386 | | | | | | | | | | | | | | | | | | |
| <i>J. B. Berry.</i> | | | | | | | | | 175 | | | | | | | | | | 726 | | | | | | | | | | | | | | | | | | |
| <i>Ella Fowley.</i> | | | | | | | | | 175 | | | | | | | | | | 726 | | | | | | | | | | | | | | | | | | |
| <i>Cass Land Co.</i> | | | | | | | | | 173 | | | | | | | | | | 726 | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 173 | | | | | | | | | | 726 | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 173 | | | | | | | | | | 726 | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 173 | | | | | | | | | | 726 | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 100 | | | | | | | | | | 415 | | | | | | | | | | | | | | | | | | |
| <i>Martin Smith.</i> | | | | | | | | | 100 | | | | | | | | | | 415 | | | | | | | | | | | | | | | | | | |
| <i>Cass Land</i> | | | | | | | | | 50 | | | | | | | | | | 208 | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | 50 | | | | | | | | | | 208 | | | | | | | | | | | | | | | | | | |
| | | | <i>Footings carried forward,</i> | | | | | | 2800 | | | | | | | | | | | 11618 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 71254 | | | | | | | | | | | 295608 | | | | | | | | | | | | | | | | | |

Real Estate

| March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January, | Penalty | Delinquent on 1st Monday in January |
|------------------|-----------------|---------|---------------------|---------|---------------------------------------|---------|-------------------------------------|
| | 182840 | | 62598 | | | | |

181739 64102

Tax List of Real Property in the ^{Village of} ~~Town of~~ Cass Lake.

GEO. D. BARNARD & CO., BLANK BOOK MFRS

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION | Sec. or Lot | Twp. or Block | Rng. | NO. OF ACRES | | VALUATION | GENERAL TAXES | | | Dell-quent Road Tax | State School Bonds | Ditch No. |
|------------------------|---------------------|----------------|----------------------------|-------------|---------------|------|--------------|--------|-----------|---------------|------|------|---------------------|--------------------|-----------|
| | | | | | | | Acres | 100ths | | Mills. | \$ | Cts. | | | |
| | | | Original Plat of Cass Lake | | | | | | DOLLARS | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| | | | Footings brought forward, | | | | | | 91269 | | | | | | |
| Cass Land Co. | | | | 10 | 18 | | | | 20 | | | | | | |
| " | | | | 11 | " | | | | 20 | | | | | | |
| " | | | | 12 | " | | | | 20 | | | | | | |
| " | | | | 13 | " | | | | 20 | | | | | | |
| " | | | | 14 | " | | | | 20 | | | | | | |
| " | | | | 15 | " | | | | 20 | | | | | | |
| " | | | | 16 | " | | | | 20 | | | | | | |
| " | | | | 17 | " | | | | 20 | | | | | | |
| " | | | | 18 | " | | | | 20 | | | | | | |
| " | | | | 19 | " | | | | 20 | | | | | | |
| " | | | | 20 | " | | | | 20 | | | | | | |
| " | | | | 21 | " | | | | 20 | | | | | | |
| " | | | | 22 | " | | | | 20 | | | | | | |
| " | | | | 23 | " | | | | 20 | | | | | | |
| " | | | | 1 | 19 | | | | 20 | | | | | | |
| " | | | | 2 | " | | | | 20 | | | | | | |
| | | | Footings carried forward, | | | | | | 320 | | | | | | |
| | | | | | | | | | 91589 | | | | | | |

Cass County, Minnesota, for Taxes of the Year 1903.

PRINTERS, LITHOGRAPHERS, ST. LOUIS

| SCHOOL DISTRICT | | TOTAL TAX | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January, | Penalty | Delinquent on 1st Monday in January | REMARKS | | | | |
|-----------------|----------------|-----------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|---------------------------------------|---------|-------------------------------------|---------|----|------|----|------|
| Dist. No. Rate | Dist. No. Rate | | | | | | | | | | | | | | | | | |
| | | \$ | Cts. | \$ | Cts. | Month | Day | Year | \$ | Cts. | \$ | Cts. | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| | | 378678 | | | | | | | | | 2341 | 70 | 76785 | | | | | |
| | | 83 | | | | | | | | | | | | 1 | | | | |
| | | 83 | | | | | | | | | | | | 2 | | | | |
| | | 83 | | | | | | | | | | | | 3 | | | | |
| | | 83 | | | | | | | | | | | | 4 | | | | |
| | | 83 | | | | | | | | | | | | 5 | | | | |
| | | 83 | | | | 10 | 27 | 1904 | 12862 | | | | | 6 | | | | 441 |
| | | 83 | | | | 5 | 31 | 1904 | 12033 | | | | | 7 | | | | 441 |
| | | 83 | | | | | | | | | | | | 8 | | | | |
| | | 83 | | | | | | | | | | | | 9 | | | | |
| | | 83 | | | | | | | | | | | | 10 | | | | |
| | | 83 | | | | | | | | | | | | 11 | | | | |
| | | 83 | | | | | | | | | | | | 12 | | | | |
| | | 83 | | | | | | | | | | | | 13 | | | | |
| | | 83 | | | | | | | | | | | | 14 | | | | |
| | | 83 | | | | 10 | 27 | 1904 | 12862 | | | | | 15 | | | | 83 |
| | | 83 | | | | 5 | 31 | 1904 | 12033 | | | | | 16 | | | | 83 |
| | | 83 | | | | 10 | 27 | 1904 | 12862 | | | | | | | | | |
| | | 83 | | | | 5 | 31 | 1904 | 12033 | | | | | | | | | |
| | | 1328 | | | | | | | | | | | | | | | | |
| | | 380001 | | | | | | | | | 234694 | | 00309 | | | | | |

Tax List of Real Property in the ^{Village} ~~Town~~ of Cass Lake.

GEO. D. BARNARD & CO., BLANK BOOK MFRS. PRINTERS, LITHOGRAPHERS, ST. LOUIS

Cass County, Minnesota, for Taxes of the Year 1903.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION | Sec. or Lot | Twp. or Block | Rng. | NO. OF ACRES | | VALUATION | GENERAL TAXES | | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT | | TOTAL TAX | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January, | Delinquent on 1st Monday in January | REMARKS |
|------------------------|---------------------|----------------|------------------------------------|-------------|---------------|------|--------------|--------|--------------|---------------|------|---------------------|--------------------|-----------|-----------------|------|---------------|-----------------------|-------------------------|-------------|------------------|-----------------|---------|---------------------|---------------|---------------------------------------|-------------------------------------|---------|
| | | | | | | | Acres | 100ths | | Dollars | Cts. | | | | Dollars | Cts. | | | | | | | | | | | | |
| | | | <i>Original Plat of Cass Lake.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <i>Footings brought forward,</i> | | | | | | <i>91589</i> | | | | | | | | <i>380001</i> | | | | | | | | | | | |
| <i>Cass Land Co.</i> | | | | <i>3</i> | <i>19</i> | | | | <i>20</i> | | | | | | | | <i>83</i> | | | | | | | | | | | |
| " | | | | <i>4</i> | <i>"</i> | | | | <i>20</i> | | | | | | | | <i>83</i> | | | | | | | | | | | |
| " | | | | <i>5</i> | <i>"</i> | | | | <i>20</i> | | | | | | | | <i>83</i> | | | | | | | | | | | |
| " | | | | <i>6</i> | <i>"</i> | | | | <i>20</i> | | | | | | | | <i>83</i> | | | | | | | | | | | |
| " | | | | <i>7</i> | <i>"</i> | | | | <i>20</i> | | | | | | | | <i>83</i> | | | | | | | | | | | |
| " | | | | <i>8</i> | <i>"</i> | | | | <i>20</i> | | | | | | | | <i>83</i> | | | | | | | | | | | |
| " | | | | <i>9</i> | <i>"</i> | | | | <i>20</i> | | | | | | | | <i>83</i> | | <i>10 27 1902 12862</i> | <i>7</i> | | | | | <i>6 64</i> | | | |
| " | | | | <i>10</i> | <i>"</i> | | | | <i>20</i> | | | | | | | | <i>83</i> | | <i>5 31 1904 17033</i> | <i>8</i> | | | | <i>6 64</i> | | | | |
| " | | | | <i>11</i> | <i>"</i> | | | | <i>20</i> | | | | | | | | <i>83</i> | | | | | | | | | | | |
| " | | | | <i>12</i> | <i>"</i> | | | | <i>20</i> | | | | | | | | <i>83</i> | | | | | | | | | | | |
| " | | | | <i>13</i> | <i>"</i> | | | | <i>20</i> | | | | | | | | <i>83</i> | <i>One-half Paid.</i> | | | | | | | | | | |
| " | | | | <i>14</i> | <i>"</i> | | | | <i>20</i> | | | | | | | | <i>83</i> | <i>One-half Paid.</i> | | | | | | | | | | |
| " | | | | <i>15</i> | <i>"</i> | | | | <i>20</i> | | | | | | | | <i>83</i> | <i>One-half Paid.</i> | | | | | | | | | | |
| " | | | | <i>16</i> | <i>"</i> | | | | <i>20</i> | | | | | | | | <i>83</i> | <i>One-half Paid.</i> | | | | | | | | | | |
| | | | | | | | | | <i>320</i> | | | | | | | | <i>1328</i> | | | | | | | | | | | |
| | | | <i>Footings carried forward,</i> | | | | | | <i>91909</i> | | | | | | | | <i>381329</i> | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | <i>230 358</i> | | | | <i>773 09</i> | | | |

